

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS NOVEMBER VOTING SESSION  
November 17, 2022  
Blackhawk High School Library  
7:30PM  
AGENDA**

**1. BOARD ORGANIZATION**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

1.5 Student Representative Report – Aidan Thellman

**2. PUBLIC RELATIONS AND COMMUNICATIONS**

Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

**FINANCE COMMITTEE**

\*Motion to authorize the Board President, Solicitor and Superintendent to negotiate with Chippewa Township and Patterson Township Police Departments for armed Police Officers and report back to the board with any proposals.

**\*Motion to approve the consent agenda for all items section 3 through 13 as presented.**

**3. FINANCE COMMITTEE**

Dr. Frank Makoczy, Chairperson

\*3.1 Motion to approve the Financial Report.

\*3.2 Motion for the payment of bills:

- a. Fund 10 – General Fund: \$909,822.65
  - b. Fund 51 – Cafeteria Fund: \$51,823.07
  - c. Fund 32 – Construction Fund: \$378.21
- Payroll: \$1,291,223.42

**4. PERSONNEL COMMITTEE**

Kathy Helsing, Chairperson

\*4.1 Motion to approve the following Prosoft employees for FMLA:

- a. #2173 beginning November 4 to December 2, 2022
- b. #370 beginning October 17, 2022 (intermittent dates)
- c. #1172 beginning November 29 through May 18, 2023

4.2 (Removed) Motion to approve \_\_\_\_\_ as English Teacher, beginning \_\_\_\_\_, at a rate of \$\_\_\_ Step\_\_\_ with all benefits according to the BEA pending clearances.

\*4.3 Motion to approve Jocelynn Carr as Elementary Special Education Teacher, beginning November 28, 2022 at a rate of \$54,882, Bachelors Step19 with all benefits according to the BEA pending clearances effective November 29, 2022.

\*4.4 Motion to approve the retirement of Jim Lokey, Custodian, effective February 4, 2023.

**5. EDUCATION COMMITTEE**

Lynn Kalcevic, Chairperson

\*5.1 Motion to approve the following field trips:

- a. Applied Engineering and Technology (12), SciYinz Chain Reaction Competition, Brandon Smith, Carnegie Science Center, December 9, 2022, \$450 expenses budgeted.
- b. Class of 2025 (150), Cedar Point Class Trip, Heather McCowin, May 26, 2023, substitute expense budgeted.
- c. Band (1), PMEA Honors Band Auditions, Brandon Tambellini, Westminster, November 15, 2022, \$210 expenses budgeted.
- d. CHS Chemistry (5), CHS Chemistry Labs at Pitt, Kim Baker, University of Pittsburgh, 3 various dates, \$450 expenses budgeted.
- e. Service Club (34), Service Club Field Trip, Sydney Migliore, Beaver County

- Humane Society, December 1, 2022, \$500 expenses budgeted.
- f. HMS Enrichment (7), What's so Cool about Manufacturing Video Contest, Tim Linkenheimer, New Brighton, November 30, 2022, \$75 expenses budgeted.
- g. Seventh and Eighth Grade (10), Beaver County Battle of the Books, Sarah Shuleski, BVIU, May 18, 2023 substitute expense budgeted.
- h. Honors History/ Gifted Support (35), Pittsburgh 1892; Industry, Society and Conflict, Jeff Tripodi, Frick Park, November 30, 2022, \$640 expenses budgeted.
- i. Orchestra (3), PMEA District 2,3,5, Lisa Orr, Brookville High School, January 26-28, 2023, substitute expense budgeted.
- j. Anatomy & AP Bio (45), CHS Anatomy & CHS AP Bio Lab Visit, Robert Morris, December 13, 2022 \$380 expenses budgeted.

\*5.2 Motion to approve Julia Riggle (Geneva College) to student teach with Shawna Terry.

\*5.3 Motion to approve the Parental Waiver of Right to Discipline Hearing for student #23033 and Blackhawk School District.

\*5.4 Motion to implement Restorative Best Practices for remainder of the school year at Highland Middle School.

## **6. BUILDINGS AND GROUNDS/REAL ESTATE**

John Battaglia, Chairperson

\*6.1 Motion to approve the sale of the dump truck pending the results from the municibid on November 16, 2022.

## **7. ATHLETICS COMMITTEE**

Dr. Frank Makoczy, Chairperson

\*7.1 Motion to approve the following supplemental contracts and volunteer positions pending clearances:

- a. Sydney Migliore, HMS Bus Supervisor, \$624.00
- b. Dana Cox, HMS Yearbook Supervisor, \$980.00
- c. Sarah Secules, Assistant Middle School Track Coach, \$2,310.75
- d. Corbet Kichta, Assistant Jr High Wrestling Coach, \$2,061.90
- e. Gennifer Dusold, Band Assistant, \$1,100.00
- f. Ken Moser, Band Assistant, \$1,030.50
- g. Walker Martz, Band Assitant, \$1,500.00
- h. Samantha Pleso, Band Assistant, \$930.50 and volunteer Winter Guard
- i. Ryan Alleman, Boys and Girls Bowling Coach, volunteer
- j. Michael LaBella, Winter Guard, volunteer
- k. Haley Ratica, Winter Guard, volunteer

\*7.2 Motion to allow Leah DeChillis and Alesa Lincheck to represent Blackhawk as an independent/individual gymnast for the 2022-2023 WPIAL Season.

\*7.3 Motion to allow Terri Gazda from Monaca Turners to coach the gymnasts for the 2022-2023 school year.

**8. TRANSPORTATION**

John Battaglia, Chairperson

\*8.1 Motion to approve the updated driver list from McCarter's.

**9. FOOD SERVICE**

Lynn Kalcevic, Chairperson

No Report

**10. NEGOTIATIONS**

Roberta Mansell, Chairperson

No Report

**11. POLICY COMMITTEE**

Lynn Kalcevic, Chairperson

No Report

**12. BOARD / STAFF ENRICHMENT**

Rachel Cline, Chairperson

No Report

**13. BEAVER COUNTY CAREER AND TECHNOLOGY**

Dan Jones, Chairperson

\*13.1 Motion to approve the Beaver County Career & Technology Center Articles of Agreement as Revised (By-laws).

**14. INTERMEDIATE UNIT**

Kathy Helsing, Chairperson

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – December 8, 2022, Reorganization Meeting High School Library, 7:30PM.
- F. Adjournment
- G. Executive Session following the meeting if needed.